

## SFSP Daily Meal Count Form Examples

| Summer Food Service Program (SFSP)<br>Daily Meal Count Form |  |              |       |       |       |        |
|---|--|--------------|-------|-------|-------|--------|
| Site: _____   | Meal:  | Breakfast    | Snack | Lunch | Snack | Supper |
|   |  | (circle one) |       |       |       |        |
| Site Supervisor: _____                                      | Delivery time :                                  | _____        |       |       |       |        |
| Date: _____   | # meals received/prepared                        | _____        |       |       |       |        |
| Time first meal served _____                                | # meals carried over from prior meal service day | +            | _____ |       |       |        |
| Time last meal served _____                                 | # meals transferred from other site(s)           | +            | _____ |       |       |        |
|   | Total meals available                            | =            | _____ |       |       |        |

**Site** = Where meals are being served to children. This is the physical location where this Point-of-Service is taking place. The site should match one of the Site Applications listed in your “Applications” tab in KN-Claim.

**Meal** = Circle which type of meal service this form is being completed for. Breakfast and Lunch MUST be on separate forms, unless multiple meals are being served at one point in time. If multiple meals are being served at one time, detailed notes must be included and copies should be made for each meal type and day of service.

**Site Supervisor** = Site Manager in this “Site’s” Site Application

**Delivery Time** = “N/A” in most circumstances, unless meals are being received from another site/Sponsor/location

**Date** = Date this form is being completed for – the correct date MUST be documented!

**# meals received/prepared** = Number of meals available and should match Production Record documentation

**# meals carried over from prior meal service day** = If you’re serving meals that were prepared from the previous day, include the number of meals that are being used from the previous day.

**# meals transferred from other site(s)** = If meals have been transferred to this site from another, include the number of meals that are being transferred from other sites.

**Total meals available** = # meals received/prepared + # meals carried over + meals transferred. Total meals available should match Production Records

**Time first meal served** = The time that the first meal is served to a child for reimbursement

**Time last meal served** = The time that the last meal is served to a child for reimbursement

### Single Day of Meal Service – 1 meal type distributed

| Summer Food Service Program (SFSP)<br>Daily Meal Count Form |  |                    |       |                     |  |
|---|--|--------------------|-------|---------------------|--|
| Site: <u>ABC Elementary</u>                                 | Meal: Breakfast<br>(circle one)                  | Snack <u>Lunch</u> | Snack | Supper              |  |
| Site Supervisor: <u>Jill Ladd</u>                           | Delivery time: <u>n/a</u>                        |                    |       |                     |  |
| Date: <u>9/15/20</u>  | # meals received/prepared                        |                    |       | <u>500</u>          |  |
| Time first meal served <u>11:05 a.m.</u>                    | # meals carried over from prior meal service day |                    |       | <u>+</u> <u>0</u>   |  |
| Time last meal served <u>12:45 p.m.</u>                     | # meals transferred from other site(s)           |                    |       | <u>+</u> <u>0</u>   |  |
|   | Total meals available                            |                    |       | <u>=</u> <u>500</u> |  |

### Single Day of Meal Service – 2 meal types distributed at the same time

| Summer Food Service Program (SFSP)<br>Daily Meal Count Form |  |                    |       |                     |   |
|---|--|--------------------|-------|---------------------|---|
| Site: <u>ABC Elementary</u>                                 | Meal: <u>Breakfast</u><br>(circle one)           | Snack <u>Lunch</u> | Snack | Supper              | <b>Breakfast and Lunch<br/>distributed at same time</b> |
| Site Supervisor: <u>Jill Ladd</u>                           | Delivery time: <u>n/a</u>                        |                    |       |                     |   |
| Date: <u>9/15/20</u>  | # meals received/prepared                        |                    |       | <u>500</u>          |   |
| Time first meal served <u>11:05 a.m.</u>                    | # meals carried over from prior meal service day |                    |       | <u>+</u> <u>0</u>   |   |
| Time last meal served <u>12:45 p.m.</u>                     | # meals transferred from other site(s)           |                    |       | <u>+</u> <u>0</u>   |   |
|   | Total meals available                            |                    |       | <u>=</u> <u>500</u> |   |

### Multiple Days of Meal Service – 2 meal types distributed at same time

| Summer Food Service Program (SFSP)<br>Meals for 9/15, 9/16 and 9/17 Daily Meal Count Form |  |                    |       |                     |   |
|---|--|--------------------|-------|---------------------|---|
| Site: <u>ABC Elementary</u>   | Meal: <u>Breakfast</u><br>(circle one)           | Snack <u>Lunch</u> | Snack | Supper              | <b>Breakfast and Lunch<br/>distributed at same time</b> |
| Site Supervisor: <u>Jill Ladd</u>   | Delivery time: <u>n/a</u>                        |                    |       |                     |   |
| Date: <u>9/15/20</u>  | # meals received/prepared                        |                    |       | <u>500</u>          |   |
| Time first meal served <u>11:05 a.m.</u>  | # meals carried over from prior meal service day |                    |       | <u>+</u> <u>0</u>   |   |
| Time last meal served <u>12:45 p.m.</u>   | # meals transferred from other site(s)           |                    |       | <u>+</u> <u>0</u>   |   |
|   | Total meals available                            |                    |       | <u>=</u> <u>500</u> |   |



**First Meals to Children:**

|     |     |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| ①   | ②   | ③   | ④   | ⑤   | ⑥   | ⑦   | ⑧   | ⑨   | ⑩   | ⑪   | ⑫   | ⑬   | ⑭   | 15  | 16  | 17  | 18  | 19  | 20  |     |
| 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  | 29  | 30  | 31  | 32  | 33  | 34  | 35  | 36  | 37  | 38  | 39  | 40  |     |
| 41  | 42  | 43  | 44  | 45  | 46  | 47  | 48  | 49  | 50  | 51  | 52  | 53  | 54  | 55  | 56  | 57  | 58  | 59  | 60  |     |
| 61  | 62  | 63  | 64  | 65  | 66  | 67  | 68  | 69  | 70  | 71  | 72  | 73  | 74  | 75  | 76  | 77  | 78  | 79  | 80  |     |
| 81  | 82  | 83  | 84  | 85  | 86  | 87  | 88  | 89  | 90  | 91  | 92  | 93  | 94  | 95  | 96  | 97  | 98  | 99  | 100 |     |
| 101 | 102 | 103   | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 |     |
| 121 | 122 | <p>This method of Point of Service Meal Counts would be allowable. Each circle indicates a meal that was served to a child.</p> |     |     |     |     |     |     |     |     |     | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 |
| 141 | 142 |   |     |     |     |     |     |     |     |     |     | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 |
| 161 | 162 |   |     |     |     |     |     |     |     |     |     | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 |
| 181 | 182 |   |     |     |     |     |     |     |     |     |     | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 |

**First Meals to Children:**

|     |     |  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|-----|-----|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| ✕   | ✕   | ✕  | ✕   | ✕   | ✕   | ✕   | ✕   | ✕   | ✕   | ✕   | ✕   | ✕   | ✕   | ✕   | ✕   | ✕   | ✕   | ✕   | ✕   |     |
| ✕   | 22  | 23   | 24  | 25  | 26  | 27  | 28  | 29  | 30  | 31  | 32  | 33  | 34  | 35  | 36  | 37  | 38  | 39  | 40  |     |
| 41  | 42  | 43   | 44  | 45  | 46  | 47  | 48  | 49  | 50  | 51  | 52  | 53  | 54  | 55  | 56  | 57  | 58  | 59  | 60  |     |
| 61  | 62  | 63   | 64  | 65  | 66  | 67  | 68  | 69  | 70  | 71  | 72  | 73  | 74  | 75  | 76  | 77  | 78  | 79  | 80  |     |
| 81  | 82  | 83   | 84  | 85  | 86  | 87  | 88  | 89  | 90  | 91  | 92  | 93  | 94  | 95  | 96  | 97  | 98  | 99  | 100 |     |
| 101 | 102 | 103  | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 |     |
| 121 | 122 | <p>This method of Point of Service Meal Counts would be allowable. Each X indicates a meal that was served to a child.</p> |     |     |     |     |     |     |     |     |     | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 |
| 141 | 142 |  |     |     |     |     |     |     |     |     |     | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 |
| 161 | 162 |  |     |     |     |     |     |     |     |     |     | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 |
| 181 | 182 |  |     |     |     |     |     |     |     |     |     | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 |

**First Meals to Children:**

|               |               |  |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |     |
|---------------|---------------|--|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----|
| <del>1</del>  | <del>2</del>  | <del>3</del>   | <del>4</del>  | <del>5</del>  | <del>6</del>  | <del>7</del>  | <del>8</del>  | <del>9</del>  | <del>10</del> | <del>11</del> | <del>12</del> | <del>13</del> | <del>14</del> | <del>15</del> | <del>16</del> | <del>17</del> | <del>18</del> | <del>19</del> | <del>20</del> |     |
| <del>21</del> | <del>22</del> | <del>23</del>  | <del>24</del> | <del>25</del> | <del>26</del> | <del>27</del> | <del>28</del> | <del>29</del> | <del>30</del> | <del>31</del> | <del>32</del> | <del>33</del> | <del>34</del> | <del>35</del> | <del>36</del> | <del>37</del> | <del>38</del> | <del>39</del> | <del>40</del> |     |
| <del>41</del> | <del>42</del> | <del>43</del>  | <del>44</del> | 45            | 46            | 47            | 48            | 49            | 50            | 51            | 52            | 53            | 54            | 55            | 56            | 57            | 58            | 59            | 60            |     |
| 61            | 62            | 63   | 64            | 65            | 66            | 67            | 68            | 69            | 70            | 71            | 72            | 73            | 74            | 75            | 76            | 77            | 78            | 79            | 80            |     |
| 81            | 82            | 83   | 84            | 85            | 86            | 87            | 88            | 89            | 90            | 91            | 92            | 93            | 94            | 95            | 96            | 97            | 98            | 99            | 100           |     |
| 101           | 102           | 103  | 104           | 105           | 106           | 107           | 108           | 109           | 110           | 111           | 112           | 113           | 114           | 115           | 116           | 117           | 118           | 119           | 120           |     |
| 121           | 122           | <p>This method of Point of Service Meal Counts would be allowable for a drive thru meal service location. Each line shows the number of meals that were given to each car.</p> |               |               |               |               |               |               |               |               |               | 132           | 133           | 134           | 135           | 136           | 137           | 138           | 139           | 140 |
| 141           | 142           |  |               |               |               |               |               |               |               |               |               | 152           | 153           | 154           | 155           | 156           | 157           | 158           | 159           | 160 |
| 161           | 162           |  |               |               |               |               |               |               |               |               |               | 172           | 173           | 174           | 175           | 176           | 177           | 178           | 179           | 180 |
| 181           | 182           |  |               |               |               |               |               |               |               |               |               | 192           | 193           | 194           | 195           | 196           | 197           | 198           | 199           | 200 |

**Examples that will NOT meet SFSP meal reporting requirements:**

| <b>First Meals to Children:</b> |     |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|---------------------------------|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1                               | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  |     |
| 21                              | 22  | 23  | 24  | 25  | 26  | 27  | 28  | 29  | 30  | 31  | 32  | 33  | 34  | 35  | 36  | 37  | 38  | 39  | 40  |     |
| 41                              | 42  | 43  | 44  | 45  | 46  | 47  | 48  | 49  | 50  | 51  | 52  | 53  | 54  | 55  | 56  | 57  | 58  | 59  | 60  |     |
| 61                              | 62  | 63  | 64  | 65  | 66  | 67  | 68  | 69  | 70  | 71  | 72  | 73  | 74  | 75  | 76  | 77  | 78  | 79  | 80  |     |
| 81                              | 82  | 83  | 84  | 85  | 86  | 87  | 88  | 89  | 90  | 91  | 92  | 93  | 94  | 95  | 96  | 97  | 98  | 99  | 100 |     |
| 101                             | 102 | 103   | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 |     |
| 121                             | 122 | <p style="text-align: center;"><b>Circling the total number of meals served or delivered is NOT allowable. There must be a slash, X, circle or other indicator for every reimbursable meal that is served to a child.</b></p> |     |     |     |     |     |     |     |     |     | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 |
| 141                             | 142 |   |     |     |     |     |     |     |     |     |     | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 |
| 161                             | 162 |   |     |     |     |     |     |     |     |     |     | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 |
| 181                             | 182 |   |     |     |     |     |     |     |     |     |     | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 |

If 75 is circled and that is the only marking on this section, then the Sponsor will only be able to claim 1 meal for reimbursement.

| <b>First Meals to Children:</b> |               |   |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |     |
|---------------------------------|---------------|---|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----|
| <del>1</del>                    | <del>2</del>  | <del>3</del>  | <del>4</del>  | <del>5</del>  | <del>6</del>  | <del>7</del>  | <del>8</del>  | <del>9</del>  | <del>10</del> | <del>11</del> | <del>12</del> | <del>13</del> | <del>14</del> | <del>15</del> | <del>16</del> | <del>17</del> | <del>18</del> | <del>19</del> | <del>20</del> |     |
| <del>21</del>                   | <del>22</del> | <del>23</del>   | <del>24</del> | <del>25</del> | <del>26</del> | <del>27</del> | <del>28</del> | <del>29</del> | <del>30</del> | <del>31</del> | <del>32</del> | <del>33</del> | <del>34</del> | <del>35</del> | <del>36</del> | <del>37</del> | <del>38</del> | <del>39</del> | <del>40</del> |     |
| 41                              | 42            | 43  | 44            | 45            | 46            | 47            | 48            | 49            | 50            | 51            | 52            | 53            | 54            | 55            | 56            | 57            | 58            | 59            | 60            |     |
| 61                              | 62            | 63  | 64            | 65            | 66            | 67            | 68            | 69            | 70            | 71            | 72            | 73            | 74            | 75            | 76            | 77            | 78            | 79            | 80            |     |
| 81                              | 82            | 83  | 84            | 85            | 86            | 87            | 88            | 89            | 90            | 91            | 92            | 93            | 94            | 95            | 96            | 97            | 98            | 99            | 100           |     |
| 101                             | 102           | 103   | 104           | 105           | 106           | 107           | 108           | 109           | 110           | 111           | 112           | 113           | 114           | 115           | 116           | 117           | 118           | 119           | 120           |     |
| 121                             | 122           | <p style="text-align: center;"><b>Drawing a line through all of the numbers does not show Point of Service Meal Counts. This example is NOT allowable. There must be a slash, X, circle or other indicator for every reimbursable meal that is served to a child.</b></p> |               |               |               |               |               |               |               |               |               | 132           | 133           | 134           | 135           | 136           | 137           | 138           | 139           | 140 |
| 141                             | 142           |   |               |               |               |               |               |               |               |               |               | 152           | 153           | 154           | 155           | 156           | 157           | 158           | 159           | 160 |
| 161                             | 162           |   |               |               |               |               |               |               |               |               |               | 172           | 173           | 174           | 175           | 176           | 177           | 178           | 179           | 180 |
| 181                             | 182           |   |               |               |               |               |               |               |               |               |               | 192           | 193           | 194           | 195           | 196           | 197           | 198           | 199           | 200 |

| <b>First Meals to Children:</b> |     |  |     |               |     |     |     |     |               |     |     |     |     |               |     |     |     |     |               |     |
|---------------------------------|-----|--|-----|---------------|-----|-----|-----|-----|---------------|-----|-----|-----|-----|---------------|-----|-----|-----|-----|---------------|-----|
| <del>1</del>                    | 2   | 3  | 4   | <del>5</del>  | 6   | 7   | 8   | 9   | <del>10</del> | 11  | 12  | 13  | 14  | <del>15</del> | 16  | 17  | 18  | 19  | <del>20</del> |     |
| 21                              | 22  | 23   | 24  | <del>25</del> | 26  | 27  | 28  | 29  | <del>30</del> | 31  | 32  | 33  | 34  | <del>35</del> | 36  | 37  | 38  | 39  | <del>40</del> |     |
| 41                              | 42  | 43   | 44  | 45            | 46  | 47  | 48  | 49  | 50            | 51  | 52  | 53  | 54  | 55            | 56  | 57  | 58  | 59  | 60            |     |
| 61                              | 62  | 63   | 64  | 65            | 66  | 67  | 68  | 69  | 70            | 71  | 72  | 73  | 74  | 75            | 76  | 77  | 78  | 79  | 80            |     |
| 81                              | 82  | 83   | 84  | 85            | 86  | 87  | 88  | 89  | 90            | 91  | 92  | 93  | 94  | 95            | 96  | 97  | 98  | 99  | 100           |     |
| 101                             | 102 | 103  | 104 | 105           | 106 | 107 | 108 | 109 | 110           | 111 | 112 | 113 | 114 | 115           | 116 | 117 | 118 | 119 | 120           |     |
| 121                             | 122 | <p style="text-align: center;"><b>This method of Point of Service Meal Counts would NOT be allowable. There must be a slash, X, circle or other indicator for every reimbursable meal that is served to child.</b></p> |     |               |     |     |     |     |               |     |     | 132 | 133 | 134           | 135 | 136 | 137 | 138 | 139           | 140 |
| 141                             | 142 |  |     |               |     |     |     |     |               |     |     | 152 | 153 | 154           | 155 | 156 | 157 | 158 | 159           | 160 |
| 161                             | 162 |  |     |               |     |     |     |     |               |     |     | 172 | 173 | 174           | 175 | 176 | 177 | 178 | 179           | 180 |
| 181                             | 182 |  |     |               |     |     |     |     |               |     |     | 192 | 193 | 194           | 195 | 196 | 197 | 198 | 199           | 200 |

**Completing the last portion of the Point of Service Meal Count Form:**

|   |  |
|---|--|
|   | Total <b>First</b> Meals _____   |
| <b><u>Disallowed Meals to Children:</u></b><br>(Indicate by tally marks)                          | Total <b>Disallowed</b> Meals<br>(Incomplete/Damaged) - _____                        |
| _____   |  |
| <b><u>Second Meals to Children:</u></b><br>(Indicate by tally marks)                              | Total <b>First Meals to be Claimed</b> = _____                                       |
| _____   |  |
|   | Total <b>Second</b> Meals + _____  |
| <b><u>Meals to Food Service Adults:</u></b><br>(Indicate by tally marks)                          |  |
| _____   | Total <b>Food Service Adult</b> Meals + _____  |
| <b><u>Meals to Other Adults:</u></b><br>(Indicate by tally marks)                                 |  |
| _____   | Total <b>Other Adult</b> Meals + _____   |
| _____   |  |
| \$ _____ x _____ = _____<br>Adult Meal Charge      Other Adults Meals      Total Payment Received | Total <b>Meals</b> Served<br>(Children and Adults) = _____                           |
| If money not received for Other Adult Meals explain why:<br>_____<br>_____                        | Total Meals Transferred to Other Site _____<br>Total Meals Not Served/Leftover _____ |
| <b>I certify that the above information is true and accurate.</b>                                 |  |
| _____<br>Signature of Meal Checker  | _____<br>Date  |

**Total First Meals** = Integer that needs to match the number of slashes, “X”s, circles that are in the section above.

**Total Disallowed Meals** = Non-reimbursable meals, including those that are dropped. In this case, there will be two indicators in “First Meals to Children” for this one child to receive their meal, but one of those will be accounted for in the “Disallowed” section

**Total First Meals to be Claimed** = The number of meals that will be claimed at the Free rate in the Site Claim. This may or may not match “Total First Meals” and number of slashes, “X”s, circles that are in the section above.

**Total Second Meals** = In SFSP ONLY Sponsors may claim 2% of complete second meals. If second meals are being sold a la carte they should not be claimed as second meals. SSO Sponsors cannot serve second meals due to due Smart Snacks in Schools (SSIS).

**Total Food Service Adult Meals** = Number of meals given to Food Service Workers as a gratis meal. Gratis Food Service Meals are an allowable expense to the Food Service Fund.

**Total Other Adult Meals** = Number of meals that were sold to adults who paid the established price per Sponsor Application. It may also include meals given to adults that did not have to pay out of pocket, Other Adult Gratis Meals. These meals are NOT an allowable expense to the Food Service Fund so someone or another revenue source, such as the General Fund, must pay the Food Service Fund the established adult meal price.

**Total Meals Served** = The calculated total from all values above this (Total First Meals + Total Second Meals + Total Food Service Adult Meals + Total Other Adult Meals). This number may or may not match Total First Meals or Total First Meals to be Claimed.

**Total Meals Transferred to Other Site** = If meals are transported to another site/location for service, record the number, otherwise write "N/A"

**Total Meals Not Served/Leftover** = "Total Meals Served" subtracted from "Total meals available". This number should match Production Records.

**Signature and Date** = Each and every form MUST be signed and dated by the staff member completing the form. This may or may not be the same person as Site Supervisor listed at the top of the form.

**Completed Example:**

|   |  |
|---|--|
| <p><b><u>Disallowed Meals to Children:</u></b><br/>(Indicate by tally marks)</p> <p><b><u>Second Meals to Children:</u></b><br/>(Indicate by tally marks)</p> <p><b><u>Meals to Food Service Adults:</u></b>         <br/>(Indicate by tally marks)</p> <p><b><u>Meals to Other Adults:</u></b>                 <br/>(Indicate by tally marks)</p> <p>\$ <u>4.25</u> x <u>12</u> = <u>51.00</u><br/>Adult Meal Charge     Other Adults Meals     Total Payment Received</p> <p>If money not received for Other Adult Meals explain why:<br/>_____<br/>_____</p> | <p>Total <b><u>First</u></b> Meals     <u>127</u></p> <p>Total <b><u>Disallowed</u></b> Meals<br/>(Incomplete/Damaged)     - <u>0</u></p> <p>Total <b><u>First</u></b> Meals to be Claimed = <u>127</u></p> <p>Total <b><u>Second</u></b> Meals     + <u>0</u></p> <p>Total <b><u>Food Service Adult</u></b> Meals + <u>3</u></p> <p>Total <b><u>Other Adult</u></b> Meals     + <u>12</u></p> <p>Total <b><u>Meals</u></b> Served<br/>(Children and Adults)     = <u>142</u></p> <p>Total Meals Transferred to Other Site _____<br/>Total Meals Not Served/Leftover _____</p> |
| <p>I certify that the above information is true and accurate.</p> <p style="text-align: center;"><i>Jeri Ladd</i></p> <p>Signature of Meal Checker _____     Date <u>9/15/20</u></p>  |  |