|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CACFP At-Risk Afterschool Meals | | | | | | | | | | | | | | | | | | | | | | | |
| **Daily Meal/Snack Count Form**  *\*Daily attendance rosters or sign in sheets must be kept in addition to the daily meal/snack count form\** | | | | | | | | | | | | | | | | | | | | | | | |
| **Date:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | # meals/snacks received/prepared | | | | | | | | | | **\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | |
|  | | | | | | | | |  | | | | | | | | | | | | | | |
| **Site:** | | | | | | | | | # meals/snacks carried over from prior meal service day | | | | | | | | | | **+** \_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| **Site Supervisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | Total meals/snacks available | | | | | | | | | | **=** \_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| **Meal/Snack: (circle one)**  Breakfast Lunch Supper    AM Snack PM Snack Evening Snack | | | | | | | | | **Notes:** | | | | | | | | | | | | | | |
| **Meals/Snacks Served to Children**: | | | | | | | | | | | | | | | | | | |  | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | | | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | | 30 | 31 | | 32 | 33 | 34 | 35 | 36 | 37 | | | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | | 50 | 51 | | 52 | 53 | 54 | 55 | 56 | 57 | | | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | | 70 | 71 | | 72 | 73 | 74 | 75 | 76 | 77 | | | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | | 90 | 91 | | 92 | 93 | 94 | 95 | 96 | 97 | | | 98 | 99 | 100 |
| 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | | 110 | 111 | | 112 | 113 | 114 | 115 | 116 | 117 | | | 118 | 119 | 120 |
| 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | | 130 | 131 | | 132 | 133 | 134 | 135 | 136 | 137 | | | 138 | 139 | 140 |
| 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | | 150 | 151 | | 152 | 153 | 154 | 155 | 156 | 157 | | | 158 | 159 | 160 |
| 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | | 170 | 171 | | 172 | 173 | 174 | 175 | 176 | 177 | | | 178 | 179 | 180 |
| 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | | 190 | 191 | | 192 | 193 | 194 | 195 | 196 | 197 | | | 198 | 199 | 200 |
| 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | | 210 | 211 | | 212 | 213 | 214 | 215 | 216 | 217 | | | 218 | 219 | 220 |
| 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | | 230 | 231 | | 232 | 233 | 234 | 235 | 236 | 237 | | | 238 | 239 | 240 |
| 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | | 250 | 251 | | 252 | 253 | 254 | 255 | 256 | 257 | | | 258 | 259 | 260 |
| 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | | 270 | 271 | | 272 | 273 | 274 | 275 | 276 | 277 | | | 278 | 279 | 280 |
| 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | | 290 | 291 | | 292 | 293 | 294 | 295 | 296 | 297 | | | 298 | 299 | 300 |
| 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | | 310 | 311 | | 312 | 313 | 314 | 315 | 316 | 317 | | | 318 | 319 | 320 |
| 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | | 330 | 331 | | 332 | 333 | 334 | 335 | 336 | 337 | | | 338 | 339 | 340 |
| 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | | 350 | 351 | | 352 | 353 | 354 | 355 | 356 | 357 | | | 358 | 359 | 360 |
| 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | | 370 | 371 | | 372 | 373 | 374 | 375 | 376 | 377 | | | 378 | 379 | 380 |
| 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | | 390 | 391 | | 392 | 393 | 394 | 395 | 396 | 397 | | | 398 | 399 | 400 |
| **Meals/Snacks to Food Service Adults**: (Indicate by tally marks) | | | | | | | | | | | | **Total Number of Children in Attendance\* \_\_\_\_\_\_\_\_\_\_**  *\*Daily attendance rosters or sign in sheets must be kept for each day of meal service* | | | | | | | | | | | |
| Total **Food Service Adult** Meals/Snacks \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | **Total Meals/Snacks Served to Children \_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | |
| **I certify that the above information is true and accurate.** | | | | | | | | | | | |  | | | | | | | |  | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature of Meal Checker | | | | | | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date | | | | | | | | | | | |