## CACFP At-Risk Afterschool Meals Daily Meal Count Form Examples

| CACFP At-Risk Afterschool Meals <br> Daily Meal/Snack Count Form <br> *Daily attendance rosters or sign in sheets must be kept in addition to the daily meal/snack count form* |  |  |
| :---: | :---: | :---: |
| Date: | \# meals/snacks received/prepared |  |
| Site: | \# meals/snacks carried over from prior meal | + |
| Site Supervisor: | Total meals/snacks available |  |
| Meal/Snack: (circle one) | Notes: |  |
| Breakfast Lunch Supper |  |  |
| AM Snack PM Snack Evening Snack |  |  |

**Daily attendance rosters or sign in sheets MUST be kept in addition to the daily meal/snack count form**

Date $=$ Date this form is being completed for - the correct date MUST be documented!
Site $=$ Where meals are being served to children. This is the physical location where this Point-of-Service is taking place. The site should match one of the Site Applications listed in your "Applications" tab in KN-Claim.

Site Supervisor = Site Manager in this "Site's" Site Application
Meal/Snack = Circle which type of meal service this form is being completed for. Different meal services MUST be on separate forms, unless multiple meals/snacks are being served at one point in time. If multiple meals/snacks are being served at one time, detailed notes must be included and copies should be made for each meal type and day of service.
\# meals received/prepared = Number of meals available and should match Production Record documentation
\# meals carried over from prior meal service day = If you're serving meals that were prepared from the previous day, include the number of meals that are being used from the previous day.

Total meals available $=$ \# meals received/prepared + \# meals carried over. Total meals available should match Production Records

## Single Day of Meal Service - 1 meal type distributed

| CACFP At-Risk Afterschool Meals <br> Daily Meal/Snack Count Form <br> *Daily attendance rosters or sign in sheets must be kept in addition to the daily meal/snack count form* |  |  |
| :---: | :---: | :---: |
| Date: 10/5/20 | \# meals/snacks received/prepared | 50 |
| Site: $\qquad$ | \# meals/snacks carried over from prior meal | $+\quad 0$ |
| Site Supervisor: $\qquad$ | service day <br> Total meals/snacks available | $=50$ |
| Meal/Snack: (circle one) | Notes: |  |
| Breakfast <br> Lunch <br> Supper |  |  |
| AM Snack PM Snack Evening Snack |  |  |

## Single Day of Meal Service - 2 meal types distributed at the same time

| CACFP At-Risk Afterschool Meals $\begin{gathered}\text { PM Snack and } \\ \text { Supper distributed }\end{gathered}$ <br> Daily Meal/Snack Count Form <br> *Daily attendance rosters or sign in sheets must be kept in addition to the daily meal/snack count form* |  |  |
| :---: | :---: | :---: |
| Date: $\quad 10 / 5 / 20$ | \# meals/snacks received/prepared <br> \# meals/snacks carried over from prior meal service day <br> Total meals/snacks available <br> Notes: | 50 |
| XYZ High School |  | + 0 |
| Site Supervisor: _ Jill Ladd |  |  |
| Meal/Snack: (circle one) |  |  |
| Breaktast Lunch Supper |  |  |
| AM Snack PM Snack Evering Snack |  |  |

## Multiple Days of Meal Service distributed at same time

| Meals for 10/5, 10/6 CACFP At-Risk Afterschool Meals <br> and 10/7 <br> Daily Meal/Snack Count Form <br> *Daily attendance rosters or sign in sheets must be kept in addition to the daily meal/snack count form* |  |  |
| :---: | :---: | :---: |
| Date: $10 / 5 / 20$ | \# meals/snacks received/prepared | 50 |
| XYZ High School | \# meals/snacks carried over from prior meal | + 0 |
| Site Supervisor: J_Jill Ladd |  |  |
| Meal/Snack: (circle one) | Notes: |  |
| Breakfast Lunch |  |  |
| AM Snack PM Snack Evening Snack |  |  |

## Meals/Snacks Served to Children

| Meals/Snacks Served to Children: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

THERE MUST BE A SLASH, " $X$ ", CIRCLE, INDICATOR OF SOME SORT FOR EVERY REIMBURSABLE MEAL THAT IS SERVED TO EACH ELIGIBLE CHILD.

Make sure staff understand how to complete this section accurately and that the processes and procedures established by the Sponsor are being followed at EACH site. Not completing this section accurately can result in large Fiscal Action adjustments.

## Allowable Examples:

## Example \#1:

| $\gamma$ | 2 | 3 | 4 | 5 | $g$ | 7 | 5 | $g$ | 10 | 11 | 12 | 136 | 14 | 15 | 16 | 37 | 18 | 10 | 20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 |
| 121 | 122 | This method of Point of Service Meal Counts would be allowable. Each "slash" indicates a meal that was served to a child. |  |  |  |  |  |  |  |  | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 |
| 141 | 142 |  |  |  |  |  |  |  |  |  | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 |
| 161 | 162 |  |  |  |  |  |  |  |  |  | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 |
| 181 | 182 |  |  |  |  |  |  |  |  |  | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 |

## Example \#2:

| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | 15 | 16 | 17 | 18 | 19 | 20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 |
| 121 | 122 |  | This method of Point of Service Meal Counts would be allowable. Each circle indicates a meal that was served to a child. |  |  |  |  |  |  |  | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 |
| 141 | 142 |  |  |  |  |  |  |  |  |  | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 |
| 161 | 162 |  |  |  |  |  |  |  |  |  | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 |
| 181 | 182 |  |  |  |  |  |  |  |  |  | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 |

## Example \#3



## Example \#4

| First Meals to |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24 | 29 | 2 | 25 |  | 27 |  |  |  |  |  |  |  |  |  |  |  | ง9 | $-40$ |
| 4 | 45 | -44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 0 |
| 6162 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |  | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 8182 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 101102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 |
| 122 | This method of Point of Service Meal Counts would be allowable for a drive thru meal service location. Each line shows the number of meals that were given to each car. |  |  |  |  |  |  |  |  | 132 | 133 | 134 | 13 | 136 | 13 | 138 | 139 | 140 |
| 141142 |  |  |  |  |  |  |  |  |  | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 |
| 161162 |  |  |  |  |  |  |  |  |  | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 0 |
| 181182 |  |  |  |  |  |  |  |  |  | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 |

## Examples that will NOT meet At-Risk meal reporting requirements:

## Example \#1

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 |  | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 |
| 121 | 122 | Circling the total number of meals served or delivered is NOT allowable. <br> There must be a slash, $X$, circle or other indicator for every reimbursable meal that is served to a child. |  |  |  |  |  |  |  |  | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 |
| 141 | 142 |  |  |  |  |  |  |  |  |  | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 |
| 161 | 162 |  |  |  |  |  |  |  |  |  | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 |
| 181 | 182 |  |  |  |  |  |  |  |  |  | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 |

If 75 is circled and that is the only marking on this section, then the Sponsor will only be able to claim 1 meal for reimbursement.

Example \#2

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 42 | 43 |  | 45 | 46 | 47 | 40 | 40 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 |
|  |  |  |  |  | $5 \text { do }$ | S no |  |  | fthe nt of |  | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 |
|  |  |  | Serv | e M | al | ount | . Th | ex | mple |  | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 |
|  |  |  | NOT <br> $\times$ c | llow cle | ble. <br> or | Ther er in | mu dicat |  | a sla eve |  | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 |
|  |  |  | reim | ursa | ble | eal | hat i | ser | ed to |  | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 |

## Example \#3

| 4 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 20 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 |
| 121 | 122 | This method of Point of Service Meal Counts would NOT be allowable. There must be a slash, X , circle or other indicator for every reimbursable meal that is served to child. |  |  |  |  |  |  |  |  | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 |
| 141 | 142 |  |  |  |  |  |  |  |  |  | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 |
| 161 | 162 |  |  |  |  |  |  |  |  |  | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 |
| 181 | 182 |  |  |  |  |  |  |  |  |  | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 |

## Completing the last portion of the Point of Service Meal Count Form:

| Meals/Snacks to Food Service Adults: (Indicate by tally <br> marks) | Total Number of Children in Attendance* <br> *Daily attendance rosters or sign in sheets must be kept for each <br> day of meal service |
| :--- | :--- |
| Total Food Service Adult Meals/Snacks | Total Meals/Snacks Served to Children |$|$| I certify that the above information is true and accurate. |  |
| :--- | :--- |
| Signature of Meal Checker | Date |

Meals/Snacks to Food Service Adults = Tally the number of meals given to Food Service Workers as a gratis meal. Gratis Food Service Meals are an allowable expense to the Food Service Fund.

Total Food Service Adult Meals/Snacks = Number of meals given to Food Service Workers as a gratis meal. Integer that needs to match the number of tally's above.

Total Number of Children in Attendance = Number of children in attendance. Daily attendance rosters or sign in sheets MUST be kept for each day of meal service. The recorded number of children in attendance should match the number of children on the attendance roster or sign in sheet.

Total Meals/Snacks Served to Children = Number of meals or snacks served to children. Integer that needs to match the number of slashes, " $X$ "s, circles that are in the section above.

Signature and Date = Each and every form MUST be signed and dated by the staff member completing the form. This may or may not be the same person as Site Supervisor listed at the top of the form.

## Completed Example:

| Meals/Snacks to Food Service Adults: : Indicate by tally <br> marks) | Total Number of Children in Attendance* <br> "Daily attendance rosters or sign in sheets must be kept for each <br> day of meal service |  |
| :--- | :--- | :--- |
| TotalFood Service Adult Meals/Snacks | 3 | Total Meals/Snacks Served to Children |

